



WHITE MOUNTAIN LAKES COUNTY RECREATION IMPROVEMENT DISTRICT

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Current News (April 7, 2017)

Three new employees have been hired to conduct maintenance and patrol the lake for the community's safety. All employees are members of this community.

New Hours for lake staff:

Monday – Thursday:	9:00 AM – 6:30 PM
Friday – Sunday:	7:00 AM – 7:00 PM

You may have noticed that the lake level is rising. The lake depth is 36.5 feet

The boat docks are in need of some work (which we are working on) none of which prevent them from being used.

- The main one is missing a ramp at the entrance to it and should be wider (as the others are).
- The fishing dock should also have a railing on the gangway as the other two do.
- The rental dock needs to have the gate side rails moved out to prevent people from walking around the locked gate and gaining access without a key.
- All of them need a better system to move the docks in and out as the water level rises and falls.

The Administrator, Pat Stevens, met with a representative from Game & Fish today to discuss stocking the lake, fish habitat, and the weeds overtaking the creek. There is adequate habitat for the young fish at the East side of the lake so that is where new fish will be stocked this year. 1000 Catfish and 1000 Large Mouth Bass are ordered and should be delivered sometime in early May.

In late January a broken culvert was detected in the parking area near the entrance. It was also discovered that the electric running from the incoming electric pole to the lights at the docks was running over the broken culvert and not buried. The Administrator contacted electrical and excavating contractors in the area to obtain quotes to repair the culvert and run new electric to the docks. These quotes have been submitted to the Board of Directors and a decision will be made at their meeting on Tuesday, April 11 at 9:00 a.m. in Holbrook. You can visit this website for a copy of the agenda:

<http://www.navajocountyaz.gov/Departments/Board-of-Supervisors/Agendas-Actions-and-Minutes-Full>

Just a reminder of the Town Hall meeting **April 27th 6:00 PM at the Grand Lodge in Juniper Ridge.**